

NOV 20 2023

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Colusa
Address: 546 Jay Street, Suite 200
Colusa, CA 95932

CRISTY JAYNE EDWARDS
COLUSA COUNTY CLERK-RECORDER
Public Agency: Sites Project Authority
Address: P.O. Box 517
Maxwell, CA 95955
Contact: Alicia Forsythe
Phone: 530.428.2309
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2001112009

Project Title: Sites Reservoir Project

Project Applicant: Sites Project Authority

Project Location (include county): Colusa, Glenn, Tehama, and Yolo counties

Project Description:

Sites Reservoir Project (Project) consists of the construction and operation of a new offstream surface water reservoir and associated facilities, roads, bridge and three new recreation areas. The Project would use existing infrastructure to divert flow from the Sacramento River convey the water to a new offstream reservoir west of the community of Maxwell, California. New and existing facilities would move water into and out of the reservoir, with ultimate release back to the Sacramento River system.

This is to advise that the Sites Project Authority (Lead Agency or Responsible Agency) has approved the above

described project on 11/17/2023 and has made the following determinations regarding the above described project.

- 1. The project [will] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was] adopted for this project.
5. A statement of Overriding Considerations [was] adopted for this project.
6. Findings [were] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://sitesproject.org/environmental-review/

Signature (Public Agency): [Signature] Title: EXECUTIVE DIRECTOR

Date: [Blank] Date Received for filing at OPR: 11-17-2023

SITES PROJECT JPA

Colusa County Clerk Recorder  
Date Type Reference  
10/30/202 Bill 103023 PRF

Original Amt.  
3,839.25

Balance Due  
3,839.25

11/10/2023  
Discount

Check Amount

Payment  
3,839.25  
3,839.25

2603

*SCH # 200112009 Final EIR*

RC Operating Chec

3,839.25

Clerk Recorder's Office  
County of Colusa  
Cristy Jayne Edwards  
Clerk-Recorder

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1 ENVIRONMENTAL FILING FEES	3839.25
1 ENVIRONMENTAL FILING FEES	50.00
<hr/>	
Total Charges	3889.25
CHECK 2603	3839.25
CHECK 1037	50.00
<hr/>	
Total Tendered	3889.25
Change	.00

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11/20/2023 12:01:20 PM 2023112000010  
Printed: Nov 20 2023 12:01PM by PB 6408FF3 CR  
Thank You



Requested By SITES PROJECT JPA



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (REV. 01/01/23) Previously DFG 753 5a

RECEIPT NUMBER:  
 0E — 11/20/2023 — 020  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2001112009

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Sites Project Authority	LEAD AGENCY EMAIL	DATE 11/20/2023
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER N/A	

PROJECT TITLE

Sites Reservoir Project

PROJECT APPLICANT NAME Alicia Forsythe	PROJECT APPLICANT EMAIL aforsythe@sitesproject.org	PHONE NUMBER (530) 428-2309
PROJECT APPLICANT ADDRESS PO Box 517	CITY Maxwell	STATE CA
		ZIP CODE 95955

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,839.25 | \$ | 3,839.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,889.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Patricia Barnes, Deputy Clerk
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